JAPAN---STORY OF HER ANCIENT CIVILIZATION AND PROGRESS

By Masuji Miyakawa, Editor of the "Japan Tricune" and Special Commissioner of the Japanese Association of America.

men. Sometimes when traveling, often at tor." social gatherings or banquets, I have It may be interesting to note how met many charming persons. When a the so-called foremost writers have disconversation is started, I find that, as a cussed Japan. Such men as Chamber-rule all Occidentals always seem to express about the same idea-that Japan would naturally be expected to treat must be a wonderful country to be able the subject from the most intelligent to make such rapid progress in a short time.

The subject from the most intelligent she was brought in contact with the Awakening of the East," describes very standpoint. We would be led to look higher civilization of Cana, during the well the sentiment toward Japan which for reliable information on the subject Jang dynasty, she observed and studied prevailed in Europe before and after Issue With Corporation Coursel. must be a wonderful country to be able the subject from the most intelligent she was brought in contact with the

This so-called "rapid progress" of Japan toward civilization is a current and prevailing expression among friends of Japan, whether they be American or European, I always experience a feeling of disappointment, nay, even of dis-couragement, when I hear it. It seems to show me the almost impossibility of making even our kindest Occidental friends understand the true state of affairs. To anyone who will think deeply enough about the matter, the progress of Japan, as a nation, is by no means unique. She is now keeping pace with any civilized country, as a Mation, but the has taken longer to accomplish her civilization than any other. For over 2,500 years there has been one continuous, eager struggle for advancement, although Occidentals are prone to note only the last thirty-five years of Melji.

Japan's Ancient Civilization.

The cause of this mistaken idea about Japan is that some persons do not take the trouble to consider that Japan did not start her civilization from a primi tive stage, but had a civilization of her own which she has been practicing for over 2,590 years. She simply changed her methods. When Commodore Perry went to Japan in 1853, he did not find her like a baby-ignorant, belpless and at the mercy of everyone who came; but neither did he find her a society lady, willing and eager to introduce every new fashion to her large family and quite capable of judging what was best to choose for that purpose.

Instead of the phrase, "rapid progress of Japan," rather should we use the words, "transformation of Japanese civilization."

The history of Japanese civilization may be divided into three distinct peri-The first period may be consid-

profoundly and sincerely by those who wish to possess a knowledge of the true character of Japanese progress.

pecially how the imperial dynasty has continued in one unbroken line of descent from prehistoric times to the present day, which circumstance in itself forms the character of Japanese loyalty to the Emperor with love of country.

The second period should really be called the transformation period, the

called the transformation period, the time when Japan made her civilization conform and harmonize with Occidental civilization, accomplishing her task suf-

civilization, accomplishing her task suf-ficiently well to prove that she has a right to be considered one of the fore-most nations of the world.

The third period begins with the unique performance of Japan in the late disturbance in China. Before the eyes of the whole Christian world Japan, a so-called heathen nation, set an example

so-catica heather nation, set an example of humanity, loyalty, heroism, courage, and chivalry which has drawn the ad-miration of all the world.

The Japanese soldiers were reported as being the best disciplined and as showing a total absence of those revolt-ing barbaric traits that led some Occi-dental troops to warder losting and redental troops to murder, looting, and ra-pine. This is very easily accounted for.

Religion and Patriotism Synonymous. Each Japanese soldler has been taught reverence, and adores the Emperor from childhood. Almost the first thing he is taught to repeat is that his life belongs to the Emperor, very much in the same solemn manner that a Christian missionary will say that "My life belongs to God." Belleving thus from his early

to his Emperor, the Japanese saidler goes to the battlefield believing that in every action he represents his Present goes to the battlefield believing that in every action he represents his Emperor, and that anything which would bring disgrace upon him, the soldier, will also bring disgrace upon his fiolized Em-peror. In fact, I might say religion and patriotism are one and the same thing in Japan. The exemplary conduct of Japanes

troops in the late trouble in China has indeed caused much surprise, and, as it seemed to me, even consternation among occidental nations. Christians who have become used to claiming a menopoly of all the virtues of humanity, wiew with wonder a display of charac-teristics in a people whom they have called heathen, which far excel those shown by Christian soldiers.

During all the years that Japan was carnestly engaged in trying to advance the interests of her people, not one word of encouragement did she receive

Her Power of Assimilation.

Japan as her history of the past proves has a wonderful power to harmonize, modify, and eaudense. When



MR. MASUJI MIYAKAWA.

from Chamberlain and Aston, especial- all the details of Chinese civilization

ancese civilization, and is the one which should be most carefully studied and investigated by those who wish to have a true understanding concerning the advancement of Japan.

Japanese and Chinese religion, Jaws, his government, he frequently emphasized his appeal by suicide. The case of the forty-seven Ronins who slew them During the first period Japan grew as a nation from babyhood to manhood, encountering all the trials and tribulations of other younger countries until, gaining strength with growth, she overthose of any other two nations. I can ually established a sound foundation for the civilization of her people. The history of this period should be studied profoundly and sincerely by these tion from foreign patients. His item from foreign patients are revenue and the fact." tion from foreign nations. If such hypotheses were established there would not be a country in the world that could not as justly be called also

from Chamberlain and Aston, especially, those authors having spent half have elapsed since the founding and establishing the empire down to the year stabilishing the empire down to the year lished commercial relations with foreign nations, down to the year which witnessed the end of the China-Japan war.

Unknown to Occidentals.

The third period is the present period, commencing with the twentieth century. The events of the second and third periods are comparatively fairly known among the Occidental friends of Japan, but the history of the first period remains entirely unknown to most Occidentals, and yet it is really a most important period in the history of Japan. Scarce one trait in a hundred is really and properly Japan, and is the one which should be most carefully studied and stables.

Japan Not an Imitator. all the details of Chinese civilization and assimilated them.

Since Japan has commenced to study occidental civilization she has assimilated and developed it so as to meet the needs of her people, just as she idd in her early contact with Chion. One has but to study the formation and equipment of the Japanese army and navy to understand the power of modification and adaptability possessed by the Japanese. There are many civilized nations who owe their lives to the Murata rifle, the Arizaka cannon, and the Shimose gun cotton and gun powder, that proved the medium for their rescue from the bloody hand of the

revenge on his enemy, is a well-known

"History" and Facts.

His relation of events that are familiar to every schoolboy in Japan is so to come who will take his observation utterly and entirely away from the truth from the standpoint of a scholar, that it sounds to a Japanese as silly and Mr. Beresford, the originator of the company visites.

as it has been for the last quarter of a years, century in a not dissimilar case in Eu-

Lord Curron's False Ideas.

How did Lord Curzon become Imressed with such an idea." The Japanese invasion of Korea in 1502-'98 is remembered as one of the greatest achievements ever accomplished by Jasome one should say that the glorious War of independence was a great humil-jation to the United States. Thus has Japan been grossly mis-

represented to outsiders by those who assumed to be studying on the inside.

Mr. Pierre Beaulieu, in his book, "The

the China-Japan war. deus could possibly acclimate the shoky industry, the strict militarism, and the matter of fact judicial system of our elvday is but a bad translation," and an-other says, "I find Japan a sort of anae-mis dwarf. I know that she is of antediluvian antiquity, but for all that I can-not help thinking this little odd mummy, bedeeking herself in the trappings of Western civilization, supremely ridicu-

country. When Europe beheld the tri-umphant achievements of the Japanese army, she had to confess that Japan was not quite the butterfly she had imagined, and began to study with and began to study with greater attention the remarkable work which had been accomplished in that country. The real progress of Japan having been un-known for so many years, it was a great surprise when she stepped upon the stage of the world in 1895-94 and showed

her national power.

This fact was well illustrated by an impartial statement made by Surgeon Col. W. Taylor, British military attache during the China-Japas war:

Surprised the World.

"It was in no sense an exaggeration to say that the progress made by Japan in recent years, and more especially in the organization of her army and navy, was unknown to Western nations up to the date when the late war with China broke out. That she possessed a military service of a certain strength and made up of different branches considered neces sary parts of a modern army was doubt-

even G ermany—to whom Japan could not teach many lessons, so perfect and com-plete was her system of medical ser-

Commands World's Respect.

It is an undentable fact that since the China-Japan war, Japan has been more favorably regarded by the outside world

Many books have been written on the subject, and as a nation she has commanded admiration and respect where before the war her name was a subject of pity and ridicule. Yet, on the whole, those who have written their observavery superficially, and the author is)

Unbroken Dynastic Line.

They should study how the laws were administered during these years, what literature was in existence, how arts were cultivated, and what sciences were understood. They should remember case the recumularities of any one man, nor the exclusive product of any one nation, but see the recumularities of the researches.

In that could not as justly be called also as instance of a supances as silly and any open door policy of China's visited ridiculous as it would be to an American, Japan in 1839 and stayed one week and should a foreigner, who had been study in the great discoveries and inventions in the world of science have not been publish a statement that "Abraham Linguishes and factories. House,"

They should remember case the recumularities of the researches. House,"

They should study how the laws were abundant to a supances as silly and stayed one week and ridiculous as it would be to an American, Japan in 1839 and stayed one week and in the discount of the research that "Abraham Linguishes as the result of any one man, nor the exclusive product of any one nation, but that could not as justly be called also in initiator, and each succeeding century would be to an American. Japan in 1839 and stayed one week and in American the ridiculous as it would be to an American. Japan in 1839 and stayed one week and ridiculous as it would be to an American. Japan in 1839 and stayed one week and in the ridiculous as it would be to an American. Japan in 1839 and stayed one week and ridiculous as it would be to an American. Japan in 1839 and stayed one week and in the world of science have not been publish a statement that "Abraham Linguishes as the ridiculous as it would be to an American. Japan in 1839 and stayed one week and ridiculous as it would be to an American. Japan in 1839 and stayed one week and ridiculous as it would be to an American. Japan in 1839 and stayed one week and ridiculous as it would be to an American. Japan in 1839 and stayed one week and ridiculous as it would be to an Ameri the result of any one man, nor the exclusive product of any one nation, but are the accumulations of the researches of many men of rare originality, and of many different nationalities. So all the

she then sustained at the hands of over-praise a foreign country where he China, upon Korean soil, and for three has lived for only two weeks—a country centuries revenue had been as fixed an that has a population of nearly 50,000,-idea in the bosom of Japanese patriots 600 and a history extending over 2,500

Ask Simple Justice.

Japanese are not the dreamy race that Sir Edwin Arnold was so proud of writing about. They have sense enough to know where compliments are too highly colored. They do not ask for flattery, but desire simple justice done to them and

their country, Ninety-nine out of one hundred aupan in her long history, and is as dear to thors of books on Japan are foreigners, During my seven years' sojourn in the from any sister nation. Of criticisms pleasant land of America, it has been there was a plentitude, most unkind my good fortune to meet with many criticisms at that. The most lenient of then, should Japan be singled out as the one nation to be called an imitator. Why then, should Japan be singled out as the one nation to be called an imitator.

Twenty-two hundred years ago, Men then, should Japan be singled out as the one nation to be called an imitator.

Training in the rong matery, and is a deal and public readers are yet too inexperience. The form any sister nation. Of criticisms all her school children as the war of and public readers are yet too inexperience. The form any sister nation. Of criticisms all her school children as the war of and public readers are yet too inexperience. The form any sister nation. Of criticisms are increased. cius, the famous Chinese philosopher gaid, "It would be better to be without books on history than to give entr credit to them." I often recall this gaying whenever a new work on Japan dawns upon the literary world.

POWER TO COMMIT.

Indeed, who could be expected to be-lieve that the home of the Geisha and of all sorts of dwarf trees and sea gar-action to obtain a legal decision as to their power to commit wards to the reform schools They are inclined to ilization. As well express such a trans- take issue with the opinion of the Corformation in a world of butterflies as in poration Counsel, Mr. A. B. Duvall, who the empire of the Mikado. One eminent writer declared that the "Japan of to-without the necessary authority. without the necessary nuthority.

Mr. Duvall ascerts that the law makes a distinction between the placing of children in the keeping of the board and of committing them to the reform schools. bedecking herself in the trappings of Western civilization, supremely ridiculous."

Proved Her Rank Among Nations.

These were the opinions held not only by the casual visitors to Japan, but also by those who had lived for years in the Board of Children's Guardians assert

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and not a butcher knife, and under the
impression that Bowes was the man who threw a billet of wood at him.

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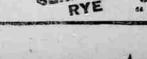
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